

**Regular Meeting of the Barre City Council  
Held July 28, 2020**

The Regular Meeting of the Barre City Council was called to order on video conference by Mayor Lucas Herring at 7:00 PM. In attendance, participating on video or phone, were: From Ward I, Councilor Jake Hemmerick; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Rich Morey and Ericka Reil. Other City staff present via video or phone were City Manager Steve Mackenzie, Finance Director Dawn Monahan, Planning Director Janet Shatney, Police Chief Tim Bombardier, Deputy Fire Chief Joe Aldsworth, and Clerk/Treasurer Carol Dawes.

**Absent:** From Ward I, Councilor John Steinman.

**Adjustments to the Agenda:** Mayor Herring said an additional name has been added to the list of interviewees for the Civilian Oversight and Advisory Board.

**Approval of Consent Agenda:**

Council approved the following consent agenda items on motion of Councilor Boutin, seconded by Councilor Reil. **Motion carried on roll call vote, with all voting in favor.**

- Minutes of the following meetings:
  - Regular Meetings of July 21, 2020
- City Warrants as presented:
  - Approval of Week 2020-230, dated July 29, 2020:
    - Accounts Payable: \$237,851.31
    - Payroll (gross): \$105,092.36
- 2020 Licenses & Permits:
  - Food Establishment Licenses:
    - The Meltdown, 83 Washington Street

**The City Clerk/Treasurer Report –**

Clerk/Treasurer Dawes reported on the following:

- City Hall remains closed to the public, but offices are providing services with limited staff.
- Just under 1,500 absentee ballots have been requested to date for the August 11<sup>th</sup> state primary.

**Liquor Control** – Diane Hood, owner of new restaurant The Meltdown, 83 Washington Street, talked about her new first class liquor license and outside consumption permit applications. Council approved the applications for The Meltdown on motion of Councilor Morey, seconded by Councilor Waszazak.

**Motion carried on roll call vote, with Councilor Boutin abstaining.**

**City Manager's Report -** Manager Mackenzie reported on the following:

- The employee furlough program is coming to an end at the end of July. Employees will be back full time beginning August 3<sup>rd</sup>.
- The parking enforcement moratorium ends this Friday.
- ParkMobile, the parking meter payment app, will go live on August 17<sup>th</sup>.
- Due to the current closures of the Civic Center facilities, the Alumni Hall bathroom renovations project will be done this summer.
- The farmer's market is Wednesday afternoons in the Pearl Street pedway.

**Visitors and Communications – NONE**

**Old Business –**

**A) Appointments to the to the Diversity and Equity Committee.**

**i. Marichel Vaught**

Mayor Herring said interviews with potential committee members will continue through next week, after which time the Council will make appointments.

Marichel Vaught spoke of her interest in serving on the committee.

**B) Appointments to the Civilian Oversight and Advisory Board.**

**i. Kacey Bitgood**

**ii. Cynthia Duprey**

**iii. Kristin Weiss**

Kacey Bitgood and Cynthia Duprey were not in attendance. Kristin Weiss spoke of her interest in serving on the board.

**New Business –**

**A) Aldrich Library Update.**

Aldrich Library Executive Director Loren Polk talked about their new online exhibit of oral histories recorded in the 1970's. Librarians Lee Bonamico and Garrett Grant talked about the process of identifying the recordings and converting them to a format that could be accessed through the library's website.

Ms. Polk said the library has been closed since the beginning of the pandemic, but continued to offer curbside pick-up and delivery. They are gradually starting to re-open, and are offering computer access three times each week, and continuing curbside service. They have a series of reading programs including story walks, story times and summer reading activities, and are serving lunch three days per week. Councilors thanked the library for its service to the community.

**B) Barre Area Development Update.**

Barre Area Development Corporation Executive Director Joel Schwartz said they are installing an advertising wrap on a Bellavance Trucking trailer, which will travel up and down the eastern United States. The advertising will focus on the Barre Rock Solid marketing program. Past BADC president Karl Rinker said Bellavance is donating use of the trailer, and the costs for the design, creation and installation of the wrapping is estimated to be \$16,750.

Mr. Schwartz reported on the following:

- BADC is working to incorporate its web content with Barre Rock Solid to create a consistent platform.
- Sales of residential real estate are currently hot.
- They are encouraging use of the Barre Town revolving loan fund by businesses in need of financial support at this time.
- They are developing targeted marketing.

There was discussion on how to track the efficacy of the truck wrap, developing a loan program to encourage people to move to Barre or start a business in Barre, other options for spreading the word about Barre beside truck wrapping, testing the markets and market research, continuing work on the Working Communities grant, and other pending grant applications. Former BADC president Robert Hutchins said a second list of executive director search candidates has been developed and they will begin interviews in the near future.

**C) Barre Partnership Update.**

Partnership Executive Director Tracie Lewis talked about the recent events in June and July. There are no concerts in Currier Park under the current pandemic circumstances, but the farmers market is going on Wednesday afternoons in the Pearl Street pedway. There was no Heritage Festival this year due to the pandemic, but there were fireworks this past weekend, along with a block party in Depot Square. Food Truck Thursday is set to begin in Currier Park on August 6<sup>th</sup>, and they are using a mix of purchased picnic tables and those borrowed from the Rotary Park shelter. The senior banner project was a success, where banners featuring this year's Spaulding High School graduates were displayed on the light poles along North Main Street. Ms. Lewis talked about the ongoing Barre Business Sunday Spotlight promotions, the upcoming 5K race, and ideas for additional uses for the pedway.

**D) Police Department Overtime Background & Informational Presentation.**

Police Chief Tim Bombardier gave a Powerpoint presentation reviewing the types of police department overtime. There was discussion on the possible effects on mutual aid should neighboring communities defund their police departments; possible creation of a City-wide enterprise fund for unanticipated overtime, sick leave and FMLA leave; costs and resources necessary to run the street crimes unit; review of the overtime and callback language in the collective bargaining agreement; potential financial exposure from earned vacation, sick and comp time; and other departments' options for controlling overtime as compared to the police department's options.

**E) Review and/or Decide FY21 Budget Adjustments.**

Manager Mackenzie reviewed his draft revised budget, noting there would be no savings from deferring the hiring of new officers with the COPS grant, and there were negative adjustments associated with projected electricity costs. There was discussion on funding for the Barre Partnership, Barre Area Development Corporation and the Aldrich Library, and possible use of the Semprebon annuity to offset projected tax rate increases.

Councilor Morey made the motion to create level funding between Barre Area Development Corporation and Barre Partnership by reducing Barre Area Development funding in the general fund by \$33,489. He said he came to this figure by taking into consideration the amounts included in the budget approved by the voters in March and the individual voter-approved funding ballot questions for each organization. The motion included leaving the Barre Partnership and Aldrich Library general fund allocations at the amounts included in the budget approved by the voters in March. The motion was seconded by Councilor Waszazak. Councilor Boutin said he wanted it noted that this action is not recommended by the Manager, and he offered a friendly amendment to cut the amount of the BADC reduction in half, and take the balance out of the Semprebon annuity. The friendly amendment was not accepted by the mover and seconder.

**Council approved the motion and presented on roll call vote, with Mayor Herring and Councilor Boutin voting against.**

Councilor Waszazak made the motion to leave the Semprebon annuity revenue in the general fund rather than transferring it to the annuity account as is usually done each fiscal year, seconded by Councilor Morey. **Council approved the motion on roll call vote, with all voting in favor.**

**F) Review of Barre City Council Ground Rules.**

Mayor Herring said this item will be deferred.

**Round Table –**

Councilor Morey said last weekend's fireworks and block party were great events.

To be approved at 08/05/20 Barre City Council Meeting

Councilor Waszazak mentioned the recent passing of Congressman John Lewis, and his life's work around civil rights.

Councilor Reil said it was nice to have so many people attending council meeting recently.

Councilor Hemmerick said he wanted to offer a note of appreciation to Gov. Scott for the way the Governor has handled the COVID pandemic.

The Mayor made the following announcements:

- By gubernatorial order, masks will be mandatory throughout the state beginning August 1<sup>st</sup>.
- Thank you to the large number of participants in the Currier Park neighborhood watch group.
- Council will make committee and board appointments at the August 5<sup>th</sup> meeting.
- Next week Council is meeting on Wednesday, August 5<sup>th</sup> at 6PM, and the following week the meeting will be on Monday, August 10<sup>th</sup>.

**Executive Session – NONE**

The Council meeting was adjourned by Mayor Herring at 10:21 PM.

There is no audio recording of this meeting. The meeting was recorded by the video conference platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

07/24/20  
12:46 pm

City of Barre Accounts Payable  
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By check number for check acct 01(GENERAL FUND) and check dates 07/23/20 thru 07/29/20

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
<hr/>							
22095 VMERS DB	063020	balance due	001-9020-110.0154	BC/BS REIMBURSEMENTS	0.00	420.76	137586
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01148 ACTION TOWING SERVICE	16273	tow vehicles	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	175.00	137533
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01013 ALLAN JONES & SONS INC	73151	tire,tube	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	121.10	137534
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01006 ALLEN LUMBER CO	1761096-01	screws,pine	002-8220-320.0751	RESERVOIR SYSTEM MAINT	0.00	174.17	137535
	1761447-01	roof brushes,cement	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	87.79	137535
	1761447-01	roof brushes,cement	003-8300-320.0727	BLDG & GROUNDS MAINS	0.00	87.79	137535
					0.00	349.75	
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01060 AMAZON CAPITAL SERVICES	1PLXYVPC4P9N	blinds	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	726.00	137536
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01057 AT&T MOBILITY	0222-0720	services 6/12-7/11/20	001-5040-200.0214	TELEPHONE	0.00	46.38	137537
	0222-0720	services 6/12-7/11/20	001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	87.57	137537
	0222-0720	services 6/12-7/11/20	001-6050-310.0616	PAGERS/CELL/AIR CARDS	0.00	578.20	137537
	0222-0720	services 6/12-7/11/20	001-7020-200.0214	TELEPHONE	0.00	62.05	137537
	0222-0720	services 6/12-7/11/20	001-7030-200.0214	TELEPHONE	0.00	30.28	137537
	0222-0720	services 6/12-7/11/20	001-8050-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	002-8220-200.0214	TELEPHONE	0.00	100.25	137537
	0222-0720	services 6/12-7/11/20	002-8220-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	003-8300-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	003-8330-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	001-6055-200.0214	TELEPHONE LANDLINE	0.00	60.56	137537
	0222-0720	services 6/12-7/11/20	001-8500-200.0214	TELEPHONE	0.00	50.93	137537
	0222-0720	services 6/12-7/11/20	001-6045-310.0616	PAGERS/AIR CARDS	0.00	131.70	137537
	1678-0720	services 6/5-7/4/20	001-7050-200.0214	TELEPHONE	0.00	55.00	137537
	1678-0720	services 6/5-7/4/20	001-8030-200.0214	TELEPHONE	0.00	304.99	137537
	2543-0720	services 6/12-7/11/20	001-6040-200.0215	CELL PHONES/AIR CARDS	0.00	378.49	137537
					0.00	1,923.52	
<hr/>							
23018 AUBUCHON HARDWARE	495011	drill bits,batteries	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	28.76	137539
	495011	drill bits,batteries	003-8330-320.0737	LAB MAINT	0.00	14.18	137539
	495062	mouse traps,sprays,filter	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	78.06	137539
	495065A	keys,charger	003-8300-320.0727	BLDG & GROUNDS MAINS	0.00	16.14	137539
	495065A	keys,charger	003-8300-320.0743	TRUCK MAINT	0.00	45.78	137539
	495071	rakes	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	80.98	137539
					0.00	263.90	
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01033 AUTO CLINIC LLC THE	021554	tow vehiclew	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	152.50	137540

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02293	BCBSVT						
	108553841	prem 8/1-8/31/20	001-2000-240.0008	HEALTH PAYABLE	0.00	5,418.76	137541
	108553841	prem 8/1-8/31/20	001-9020-110.0151	HEALTH INSURANCE	0.00	694.59	137541
	108553841	prem 8/1-8/31/20	001-9020-110.0151	HEALTH INSURANCE	0.00	83,231.89	137541
	108553841	prem 8/1-8/31/20	002-8200-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,027.37	137541
	108553841	prem 8/1-8/31/20	002-8220-110.0151	BLUE CROSS/BLUE SHIELD	0.00	2,475.16	137541
	108553841	prem 8/1-8/31/20	003-8300-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,156.05	137541
	108553841	prem 8/1-8/31/20	003-8330-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,207.52	137541
					0.00	101,211.34	
02204	BENOIT ELECTRIC INC						
	3719	vaporite,nuts,anchors	003-8330-320.0738	PLANT MAINT	0.00	295.53	137542
02245	BRENT DOUG						
	062220	boots	001-6040-340.0943	FOOTWARE	0.00	150.00	137543
03066	CAI TECHNOLOGIES						
	9833	tax map services	001-5020-210.0311	EQUIP PURCH & SW LICENSES	0.00	155.00	137544
	9833	tax map services	018-6000-490.1320	REAPPRAISAL EXPENSES	0.00	620.00	137544
					0.00	775.00	
03124	CENTRAL VERMONT MEDICAL CENTER						
	060120	medical supplies	001-6040-350.1054	MEDICAL SUPPLIES	0.00	867.42	137545
03277	CHARTER COMMUNICATIONS						
	2270072220	services 7/3-8/2/20	001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	214.99	137546
03195	CLARK'S COLLISION CENTER INC						
	12352	vehicle repairs	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	3,113.32	137547
03012	CLARKS TRUCK CENTER						
	435574	gasket,pump,seal	001-8050-320.0743	TRUCK MAINT - STS	0.00	530.24	137548
	435583	valve assy	001-8050-320.0743	TRUCK MAINT - STS	0.00	103.66	137548
					0.00	633.90	
03280	CROSSWIND TECHNOLOGIES INC						
	458	user subscription fee	001-6050-210.0310	COMPUTER ACCESS - PD	0.00	69.99	137549
	458	user subscription fee	001-6055-210.0310	COMPUTER ACCESS - PD	0.00	105.00	137549
	462	workshop	001-6055-130.0180	TRAINING/DEVELOPMENT	0.00	75.00	137549
					0.00	249.99	
05059	ENDYNE INC						
	338023	lab services	002-8220-320.0749	WATER SAMPLING/TESTING	0.00	100.00	137550
	338161	lab services	003-8330-230.0519	DISPOSAL OF SLUDGE	0.00	55.00	137550

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					-----	0.00	155.00
05030	ESMI OF NEW YORK LLC						
	21694	sludge disposal	003-8330-230.0519	DISPOSAL OF SLUDGE	0.00	12,131.85	137551
06009	F W WEBB CO						
	67857749	nipples,tees,flanges	003-8330-320.0740	EQUIPMENT MAINT	0.00	82.77	137552
	6789826	cplgs,nipples	003-8330-320.0740	EQUIPMENT MAINT	0.00	45.95	137552
	67910688	nipples	003-8330-320.0740	EQUIPMENT MAINT	0.00	24.84	137552
	67931270	adapters,pipe,ells	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	153.08	137552
					-----	0.00	306.64
06087	FASTENAL CO						
	VTBAR120185	respirators	001-9130-370.1380	COVID-19 MATERIALS	0.00	29.54	137553
06086	FRANKLIN PAINT CO INC						
	164836	paint,freight	001-8050-350.1064	SUPPLIES - SS	0.00	401.49	137554
07006	GREEN MT POWER CORP						
	10586-0620	Nelson St prv	002-8200-200.0203	ELECTRICITY-NELSON PV	0.00	20.91	137555
	17784-0620	Keith Pearl Ped Way	001-6060-200.0210	ELECTRICITY	0.00	79.30	137555
	405860-0620	Main St lights	001-6060-200.0210	ELECTRICITY	0.00	83.49	137555
	515442-0620	Enterprise Alley sve bldg	048-8315-200.0210	ENT ALY O&M	0.00	20.91	137555
	553795-0620	Enterprise Alley lights	001-6060-200.0210	ELECTRICITY	0.00	82.38	137555
	60586-0620	Summer/Elm St light	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	64.25	137555
					-----	0.00	351.24
08904	GREERS DRYCLEANING						
	043020	uniform cleaning	001-6040-340.0945	DRY CLEANING	0.00	30.65	137556
	043020	uniform cleaning	001-6050-340.0945	DRY CLEANING	0.00	368.56	137556
	070120	uniform cleaning	001-6040-340.0945	DRY CLEANING	0.00	106.55	137556
	070120	uniform cleaning	001-6050-340.0945	DRY CLEANING	0.00	339.17	137556
					-----	0.00	844.93
08085	HOWARTH ROBERT						
	071320	NREMT recert fee	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	20.00	137557
12010	L BROWN & SONS PRINTING INC						
	93836	work order books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558
	93836	work order books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558
	93837	work order books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	206.00	137558
	93837	work order books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	206.00	137558
	93838	meter record books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558
	93838	meter record books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558
					-----	0.00	1,120.00
12032	LAKES REGION FIRE APPARATUS INC						
	30400	fan clutch,freight	001-6040-320.0720	CAR/TRUCK MAINT	0.00	1,608.02	137559

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12049 LCS CONTROLS INC							
	14007	labor	003-8330-320.0740	EQUIPMENT MAINT	0.00	328.13	137560
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13030 MCCULLOUGH CRUSHING INC							
	95298	screened sand	001-8050-360.1187	SAND - SNO	0.00	4,092.00	137561
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13088 MCMASTER-CARR							
	42216406	pipe flange,freight	003-8330-320.0740	EQUIPMENT MAINT	0.00	136.52	137562
	42418548	pipe flanges,freight	003-8330-320.0740	EQUIPMENT MAINT	0.00	74.89	137562
					0.00	211.41	
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14095 NATIONAL GOVERNMENT SERVICES							
	052020	voluntary refund	001-1000-120.0139	AMBULANCE A/R	0.00	390.51	137563
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14121 NORTHFIELD AUTO SUPPLY							
	317243	hyd oil	001-8050-330.0837	VEHICLE GREASE/OIL	0.00	399.00	137564
	317344	wndshield wash,met dp set	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	49.33	137564
	317346	deicer,credit	002-8220-320.0743	TRUCK MAINT	0.00	5.70	137564
	317420	heater hose	001-6040-320.0720	CAR/TRUCK MAINT	0.00	41.30	137564
	317423	wheel bearing,hub assy	003-8330-320.0743	TRUCK MAINT	0.00	176.49	137564
	317597	camshaft sensor	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	42.80	137564
	317603	credit-sensor	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	-7.41	137564
	317635	tip cleaner	001-8050-350.1061	SUPPLIES - GARAGE	0.00	5.59	137564
	317657	radiator hose,clamp,frt	001-6040-320.0720	CAR/TRUCK MAINT	0.00	31.97	137564
	317662	radiator cap	001-6040-320.0720	CAR/TRUCK MAINT	0.00	5.29	137564
	317705	anti-lock brake system	002-8200-320.0743	TRUCK MAINT	0.00	53.79	137564
	317761	air tank	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	24.99	137564
	317761	air tank	003-8300-320.0740	EQUIPMENT MAINT	0.00	25.00	137564
	317809	oil filter	001-6040-320.0720	CAR/TRUCK MAINT	0.00	26.93	137564
	317819	fuel filter	001-6040-320.0720	CAR/TRUCK MAINT	0.00	11.98	137564
	317999	hose clamp	001-8050-320.0743	TRUCK MAINT - STS	0.00	18.87	137564
	318032	ignition coil	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	36.18	137564
	318057	barricade hose,filter	002-8200-320.0740	EQUIPMENT MAINT	0.00	10.45	137564
	318165	coil	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	72.36	137564
	318166	adapter	001-8050-320.0743	TRUCK MAINT - STS	0.00	5.99	137564
	318176	power steering fluid	001-8050-320.0743	TRUCK MAINT - STS	0.00	12.49	137564
	318324	thermostat,water outlet	003-8300-320.0743	TRUCK MAINT	0.00	18.22	137564
					0.00	1,067.31	
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14059 NOVUS BECKLEY HILL SOLAR LLC							
	TRUE UP	true up 9/9/19-7/8/20	002-8220-200.0212	BECKLEY HILL SOLAR PROJ	0.00	8,422.23	137567
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14164 NOVUS MORRISON SOLAR LLC							
	176	estimate monthly output	001-6043-200.0212	CITY HALL BM SOLAR PROJ	0.00	684.27	137568
	176	estimate monthly output	001-7020-200.0212	AUD BM SOLAR PROJECT	0.00	1,764.18	137568
	176	estimate monthly output	001-7030-200.0212	BOR BM SOLAR PROJECT	0.00	2,646.27	137568

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Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
176		estimate monthly output	001-7035-200.0212	PSB BM SOLAR PROJECT	0.00	1,736.91	137568
176		estimate monthly output	003-8330-200.0212	WWTP BM SOLAR PROJ	0.00	5,157.37	137568
					0.00	11,989.00	
15020	O'REILLY AUTOMOTIVE INC						
062620		plugs,protectant,towels	001-6040-320.0720	CAR/TRUCK MAINT	0.00	52.46	137569
15031	OFFICE SYSTEMS OF VERMONT INC						
26AR420539		copier leases 6/20-6/21/2	001-5010-360.1172	CH PRINTERS EXPENSE	0.00	2,789.00	137570
26AR433706		contract 6/19-6/20	001-5010-360.1172	CH PRINTERS EXPENSE	0.00	2,339.65	137570
					0.00	5,128.65	
15401	ONLINE-SOLUTIONS LLC						
3776		user subscriptions	001-8030-440.1240	COMPUTER EQUIP/SOFTWARE	0.00	3,600.00	137571
16003	PIKE INDUSTRIES INC						
1087273		asphalt	001-8050-360.1172	BITUMINOUS HOT MIX-STS	0.00	201.00	137572
1089475		asphalt	001-8050-350.1064	SUPPLIES - SS	0.00	265.32	137572
1089475		asphalt	001-8050-360.1172	BITUMINOUS HOT MIX-STS	0.00	402.00	137572
1089475		asphalt	002-8200-320.0750	MAIN LINE MAINT	0.00	937.53	137572
					0.00	1,805.85	
16062	POPE HOWARD						
070920		amb overpayment	001-1000-120.0139	AMBULANCE A/R	0.00	100.08	137573
16141	PROFESSIONAL VEHICLE CORP						
35936		switches,freight	001-6040-320.0720	CAR/TRUCK MAINT	0.00	25.00	137574
18044	RANDOM RESCUE LLC						
063020		animal services Jun 20	001-6020-120.0173	PROF SERVICES/FEES	0.00	180.00	137575
18004	REYNOLDS & SON INC						
3374373		gas cylinder	001-6040-310.0612	BREATHING APPARATUS	0.00	321.00	137576
19150	SHERWIN WILLIAMS CO						
1176-0		tip exts	001-8050-350.1061	SUPPLIES - GARAGE	0.00	30.54	137577
19129	SLACK CHEMICAL CO INC						
406292		chemicals	003-8330-360.1145	SODIUM BISULFITE	0.00	1,818.86	137578
19200	STONE'S SERVICE STATION INC						
15717		gas	001-6040-330.0835	VEHICLE FUEL	0.00	10.00	137579
20002	TIMES ARGUS ASSOC INC						
9179		advertise solicitation	001-5010-230.0510	ADVERTISING/PRINTING	0.00	46.77	137580
9241		advertise agenda 7/21	001-5010-230.0510	ADVERTISING/PRINTING	0.00	182.70	137580

07/24/20  
12:46 pm

City of Barre Accounts Payable  
Warrant/Invoice Report # 21-5

Page 6 of 7  
dmcnally

By check number for check acct 01(GENERAL FUND) and check dates 07/23/20 thru 07/29/20

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
					-----	-----	
					0.00	229.47	
21002	UNIFIRST CORP						
4503323	uniform rental		001-8050-320.0743	TRUCK MAINT - STS	0.00	63.00	137581
4503323	uniform rental		001-8050-340.0940	CLOTHING	0.00	184.69	137581
4503323	uniform rental		002-8200-340.0940	CLOTHING	0.00	73.21	137581
4503323	uniform rental		003-8300-340.0940	CLOTHING	0.00	54.51	137581
4503327	uniform rental		003-8300-340.0940	CLOTHING	0.00	34.07	137581
4503327	uniform rental		003-8330-320.0743	TRUCK MAINT	0.00	9.80	137581
4503327	uniform rental		003-8330-340.0940	CLOTHING	0.00	46.40	137581
4503328	uniform rental		002-8220-340.0940	CLOTHING	0.00	76.54	137581
					-----	-----	
					0.00	542.22	
21017	UNUM LIFE INS CO OF AMERICA						
080120	prem 8/1-8/31/20		001-9020-110.0152	LIFE INSURANCE	0.00	40.65	137582
080120	prem 8/1-8/31/20		001-9020-110.0152	LIFE INSURANCE	0.00	3,300.55	137582
080120	prem 8/1-8/31/20		002-8200-110.0152	LIFE INS	0.00	154.49	137582
080120	prem 8/1-8/31/20		002-8220-110.0152	LIFE INS	0.00	97.35	137582
080120	prem 8/1-8/31/20		003-8300-110.0152	LIFE INSURANCE	0.00	156.45	137582
080120	prem 8/1-8/31/20		003-8330-110.0152	LIFE INSURANCE	0.00	139.56	137582
080120	prem 8/1-8/31/20		001-2000-240.0017	LIFE PAYABLE	0.00	1,761.53	137582
					-----	-----	
					0.00	5,650.58	
22127	VERMONT STATE TREASURER						
062820	dog lics Jan-Apr 2020		001-2000-200.0213	DOG LICENSES	0.00	1,535.00	137583
062920	marr lics Jan-Mar 2020		001-2000-200.0211	MARRIAGE LICENSES	0.00	350.00	137584
					-----	-----	
					0.00	1,885.00	
22006	VLCT PACIF						
31326	balance due		001-9060-110.0159	WORKMAN'S COMPENSATION	0.00	24,708.00	137585
23041	WORK SAFE						
23335	decals		002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	25.00	137587

07/24/20  
12:46 pm

City of Barre Accounts Payable  
Warrant/Invoice Report # 21-5

Page 7 of 7  
dmcnally

By check number for check acct 01(GENERAL FUND) and check dates 07/23/20 thru 07/29/20

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
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Report Total

201,226.03

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To the Treasurer of City of Barre, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*201,226.03

Let this be your order for the payments of these amounts.



Permit Administrator  
City of Barre  
6 N. Main Street  
Barre, VT 05641  
Phone: (802) 476-0245  
Fax: (802) 476-0263

Permits to Council  
July 16, 2020 to July 21, 2020

Permit#	Permit Type	Owner	Property Address	Permit Description
B20-000054	Building Permit	Justin Reece & Sarah E Metcalf	213 Washington Street	Removal of Plaster/lath, replacing with sheetrock
B20-000055	Building Permit	JOSEPH P. & HANNAH C. CANNON	36 DANIEL DR	Construct a 12' x 10' shed - free standing
B20-000056	Building Permit	Ryan & Janelle Starr	160 Hill Street	Demolition and remediation
B20-000057	Building Permit	Jacob Hemmerick	27 Camp Street	Rebuild existing front porch & re-establish/expand back porch
E20-000062	Electrical Permit	SPAULDING UNION HIGH SCHOOL	155 AYERS ST	Adding receptacles and branch circuits from existing panel in bake shop Lic #EM-05004
E20-000063	Electrical Permit	Thomas & Tina Stacy	74 HILL ST	Electrical upgrades, lights, GFCI, smoke detectors Lic #EM3280
Z20-000053	Zoning Permit	Jacob Hemmerick	27 Camp Street	Rebuild existing front porch & re-establish/expand back porch
Total:		7		

From: **Marichel Vaught** <[marichel.vaught@gmail.com](mailto:marichel.vaught@gmail.com)>  
Date: Tue, Jul 7, 2020 at 3:01 PM  
Subject: Interest in Diversity & Equity Committee  
To: <[ExecAssist@barrecity.org](mailto:ExecAssist@barrecity.org)>

To Whom It May Concern at the City of Barre,

I am writing to express interest in voluntarily serving on the Diversity & Equity Committee that is being structured by the Barre City Council. I commend the council for calling to create such a group that will help diversify representation in Barre City and bring to light the challenges that our marginalized community members face.

I have always been involved with community organizations either as an occupation or as a volunteer. I believe that representation of minority groups is key to community building and sustainability. I have worked to be a voice for people living with disabilities, Older Americans, Asian-Americans, and immigrants and refugees. I also want to be a voice for myself. In 2016, my husband and I became homeowners in Barre and want it to be a safe and understanding environment for ourselves and for our loved ones. I believe I can bring perspective to the committee as an Asian-American woman living with a disability.

I have been involved with Asian-American and Filipinx-American groups all throughout my life to share the culture and experiences of being an Asian-American. I am highly passionate in the conversation happening around racial disparity and want to reframe the way people are thinking so that it is more constructive and forward-thinking.

Sincerely,  
Marichel Vaught  
21 Bank St., Barre  
802-595-9872  
[marichel.vaught@gmail.com](mailto:marichel.vaught@gmail.com)

## **Jody Norway**

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**From:** Steven Mackenzie  
**Sent:** Tuesday, July 7, 2020 12:29 PM  
**To:** Jody Norway  
**Subject:** FW: Civilian Oversight and Advisory Board  
**Attachments:** 2-Updated resume (4).doc

I'll coordinate with you tomorrow.

Steve

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**From:** Kacey Bitgood [mailto:[klbitgood@yahoo.com](mailto:klbitgood@yahoo.com)]  
**Sent:** Tuesday, July 7, 2020 10:36 AM  
**To:** Lucas Herring <[L.Herring@barrecity.org](mailto:L.Herring@barrecity.org)>; Steven Mackenzie <[manager@barrecity.org](mailto:manager@barrecity.org)>  
**Subject:** Civilian Oversight and Advisory Board

Hello Mayor Herring and City Manager Mackenzie,

I am writing you to express my interest in being considered for a position in the Civilian Oversight and Advisory Board. I am currently working as a Family Services Worker with Vermont Department for Children and Families. I have a Masters Degree in Criminal Justice from Michigan State University. I am a white woman. I would respect and hope that a person of color would be considered over me for this position. I am a staunch advocate for Black Lives Matter, civil rights, and equality in all realms of society. In my current work, focus is placed on considering culture, socioeconomic status, and values in treatment of clients and decision-making. I respect law enforcement and see the need for a well-educated, ethical department to support law and order in the communities. However, I advocate for the idea of "defunding" police departments in order to transfer resources to the community agencies with specialties in mental health, alcohol and drug addictions, homelessness, etc, narrowing the focus of law enforcement officers to criminal behavior. This would be a huge step in the progression in the quality of life, however, it may also open up more need for an oversight board to ensure legal and ethical behavior and responses by the police officers. I have attached my resume for your review. Thank you for your consideration and I would welcome an opportunity to meet with you to discuss further my potential fit for this position.

Sincerely,

Kacey L. Bitgood

## KACEY L. BITGOOD

**Address:** 52 West Patterson Street, Apartment 3, Barre, VT 05641  
**Cell Phone:** (802) 461-8389      **E-mail:** klbitgood@yahoo.com

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### **EDUCATION**

<b>MS in Criminal Justice,</b> <i>Michigan State University</i>	May, 2007
GPA: 4.0/3.5	
<b>BS in Criminal Justice,</b> <i>University of Wisconsin-Platteville</i>	December, 2004
GPA: 4.0/3.9	
<b>Honors:</b> Member: Alpha Phi Sigma National Honors Society	Jan. 2006 to May 2007
Summa Cum Laude Graduate	December 200
Dean's List and Chancellor's List,	Fall 2002, Spring 2003

### **EMPLOYMENT EXPERIENCE:**

<b>Department for Children and Families, State of Vermont</b>	<b>Barre, VT</b>
<b>Position:</b> Family Service Worker	May 2018 – present
❖ Provide services to at-risk families and children in Vermont State care	
❖ Partnership with parents, relatives, educators, law enforcement, community-based service providers, courts, foster parents, etc.	

<b>Clara Martin Center, Central Vermont Addiction Medicine</b>	<b>Berlin, VT</b>
<b>Position:</b> Case Management/Counselor	September 2017 – May 2018
❖ Conduct individual and group counseling sessions under licensed supervision	
❖ Develop treatment plans with clients	
❖ Liaison between drug treatment court staff and clinic staff	

<b>ARIS</b>	<b>Williamstown, VT</b>
<b>Position:</b> Personal Care Worker (part-time)	January 2018 - Present
❖ Home care for disabled teenage boy	
❖ Provide basic care and companionship	

<b>Lutheran Social Services Refugee Resettlement</b>	<b>Milwaukee, WI</b>
<b>Position:</b> Intensive Case Manager	May 2016 – August 2017
❖ Assessment and service planning for medical/mental health services	
❖ Ensure all basic needs and medical/mental health needs are met	
❖ Data entry and reporting	

<b>Chelsea's Garden</b>	<b>Hubertus, WI</b>
<b>Position:</b> Gift Shop Proprietor (part-time)	September 2015 – October, 2016
❖ Create Merchandise, Consignment, assume financial responsibilities	

<b>Consumer Direct WI</b>	<b>West Bend, WI</b>
<b>Position:</b> Personal Care Worker (part-time)	January 2016 – June 2016
❖ Personal care for disabled man	
❖ Assist with house chores and provide transportation	

<b>Healthy Paws Clinics, LLC</b>	<b>Milwaukee, WI Area Pet Worlds</b>
<b>Position:</b> Check-in (part-time)	September, 2013 – August 2017
❖ Check in clients	
❖ Review pet history	
❖ Answer questions/making recommendations	

<b>Wisconsin Department of Community Corrections</b>	<b>Milwaukee and West Bend, WI</b>
<b>Position:</b> Probation/Parole Agent	February 2008 – September 2015
❖ Supervising clients on probation and/or parole	
❖ Referring clients to appropriate treatment/resources	
❖ Ensuring compliance of rules of supervision	
❖ Determining sanctions for violations	
<b>Crisis Resources Center</b>	<b>Milwaukee, WI</b>
<b>Position:</b> Psychiatric Technician	December, 2009 – December 2010
❖ Dispensing Medication	
❖ Basic counseling, support, and crisis intervention	
❖ Preparing and serving meals and clean up	
<b>Rape Crisis Center</b>	<b>Madison, WI</b>
<b>Position:</b> Crisis Services Coordinator	October 2007 – February 2008
❖ Recruiting, training, retaining, supervising volunteer pool for crisis line	
❖ Direct service on crisis line; medical advocacy for exams	
❖ Statistics and record-keeping	
<b>Attic Correctional Services</b>	<b>Madison, WI</b>
<b>Position:</b> House Manager	February 2005 – September, 2007
❖ Supervise up to 18 adult male parolees/probationers in halfway house	
❖ Conduct regular drug testing	
❖ Documentation in daily logs	
<b>Joseph A. Young and Associates</b>	<b>East Lansing, MI</b>
<b>Position:</b> In-School Suspension Supervisor	October, 2006 – May, 2007
❖ Supervise students during in-school suspension	
❖ General school security	
<b>Wisconsin Department of Community Corrections</b>	<b>Madison, WI</b>
<b>Position:</b> Internship with Probation and Parole	May - July, 2006
❖ Observe daily activities of agents	
❖ Meet independently with clients	
❖ Enter client information into computer	
<b>ARC Maternal and Infant Program</b>	<b>Madison, WI</b>
<b>Position:</b> Relief Staff	May - Aug, 2006
❖ Supervise up to 12 adult female halfway house residents and their children	
❖ Conduct random drug testing	
❖ Documentation in daily logs	
<b>Eaton County Friend of the Court</b>	<b>Charlotte, MI</b>
<b>Position:</b> Visitation Supervisor	December, 2005 – December, 2006
❖ Supervise visitation of parents who have lost custody of children	
❖ Conduct random drug tests	
❖ Document visitation and be available for court	
<b>MPI Protective Services</b>	<b>Madison, WI</b>
<b>Position:</b> Security Officer	October 2003 – March 2004
❖ On-site security	

**Coosa Valley Regional Juvenile Detention Center****Anniston, AL****Position:** Detention Officer

September 1993 – June 1996

- ❖ Supervise wing of male and female youths
- ❖ Intakes/discharges
- ❖ Maintain daily log

**ADDITIONAL EXPERIENCES:****Substitute Teacher:** Ingham Intermediate School District -- MI Jan, 2006 – Dec 2006**Support Specialist:** Dean Health Plan – Madison, WI, September, 1996 – August, 2005,  
worked limited term December 2005-July 2007**TRAINING, SKILLS & VOLUNTEER WORK:**

Mental Health First Aid Training

Care Coordination Training for Community Pathways Model

Training and Experience in Motivational Interviewing

Volunteered for Capital Area Response Effort (CARE) Domestic Violence

Advocacy, Fall Semester 2006 – Spring Semester, 2007

Trained as a volunteer for MSU Rape Crisis Hotline Fall Semester, 2006

Graduate of Citizen Police Academy East Lansing Police Department, March 2006

Attended Returning Prisoner Simulation, hosted by Madison-area Urban Ministry, Feb. 2005

Criminal Justice Association at UW-Platteville, Fall 2003-Fall 2004

Volunteer at the Dane County Human Society Wildlife Barn, Summer 2003

Certified provider for respite care for the Dane County Foster Care Program, 2001-2002

Old Sauk Trails Toastmasters Club, Sept. 1999 through Feb. 2001; Vice President of  
Education, June, 2000 through Feb. 2001

Volunteered for the Democratic Coordinated Campaign, 2000 Elections

Experienced with Internet and Microsoft Office: Excel, PowerPoint, Word

**References available upon request**

From: **Cynthia Duprey** <[nextchapterbooksvt@gmail.com](mailto:nextchapterbooksvt@gmail.com)>  
Date: Wed, Jul 22, 2020 at 10:40 AM  
Subject: Oversight board application  
To: <[lucasjherring@gmail.com](mailto:lucasjherring@gmail.com)>, <[manager@barrecity.org](mailto:manager@barrecity.org)>

Hello, I am writing to state my intention to be considered for this board.  
I grew up in Montpelier, and chose to move back to the central Vermont area from Minneapolis/St Paul area where I attended college and was teaching 1st grade . I wanted my kids to grow up here. We have stayed and continued to try to support and give back to our community, even after a flood deemed our home of 15 years un- inhabitable in the Spring of 2011. We then chose to start another small business ( my husband is an independent building contractor ) and opened the bookstore in February, 2012.

The challenges in Barre are no surprise to us , having lived here since 1993, and having a store on Main Street for 8 1/2 years. I would love to be considered to be part of this board.

Thank your u!

Cynthia Duprey  
Next Chapter Bookstore  
248 North Main Street  
Suite 2  
Barre, Vermont 05641  
(802)-476-3114  
[Www.nextchapterbooksvt.com](http://Www.nextchapterbooksvt.com)



# • *City of Barre, Vermont*

*"Granite Center of the World"*

*Steven E. Mackenzie, P.E.*  
City Manager

*6 N. Main St., Suite 2  
Barre, VT 05641  
Telephone (802) 476-0240  
FAX (802) 476-0264  
[manager@barrecity.org](mailto:manager@barrecity.org)*

To: Mayor Lucas Herring and the Barre City Council

From: Steven Mackenzie, P.E., and City Manager

Re: Department Head Reports

Report Date: July 24, 2020

In order to keep you informed of the Department activities of the office, I'm forwarding this report of activities of the City staff for the previous Friday - Thursday. If there are any additional questions please do not hesitate to ask.

## **1. CLERK/TREASURER'S OFFICE:**

- Staff members continue to be on at least part-time furlough, however staff in the clerk's office is now working additional days/week to accommodate increasing workloads, including the August primary and preparing to begin the property tax season.
- Appointments for research time in the vault continue on Tuesdays, Thursdays and Fridays.
- We have mailed out 1,432 absentee ballots for the August 11<sup>th</sup> state primary election. That's a higher number than we've had for total voter participation at any state primary during my tenure as city clerk, including both absentee voters and those who vote at the polls.
- In-person voting for the August 11<sup>th</sup> primary will be held drive-through style through the BOR. Plans are being developed. The Board of Civil Authority met Thursday, July 23<sup>rd</sup>, to approve changing the official polling place from the auditorium to the BOR, as is required by statute.
- The abstract grand list was lodged on Wednesday, July 15<sup>th</sup>. More than 400 change of assessment letters were mailed out, and those letter recipients have two weeks to request a grievance hearing with the assessor's office. We are on target to have the grand list lodged by August 6<sup>th</sup>, when we'll be able to set the tax rate and create the tax bills. Bills will go out by August 15<sup>th</sup>, with the first quarter payment due by September 15<sup>th</sup>.

## **2. BUILDING AND COMMUNITY SERVICES:**

- Department Head on vacation.

### **2a. RECREATION:**

- Department Head on furlough.

## **3. DEPARTMENT OF PERMITTING, PLANNING AND ASSESSING:**

#### **Planning – Janet:**

- Worked with ATF agent on a business on S. Main Street wanting to sell firearms;
- Placed the Energy Tip Tuesday and Transportation Tip Thursday on the website;
- Responded to the Burlington HBR's Vice Chair on procedures the City used to do;
- Monday call with Planning Commission chair to set agenda for hearing on Thursday;
- Received draft municipal plan comments from the Mayor and placed into a spreadsheet for use during the hearing Thursday night;
- Hosted the Planning Commission's Municipal Plan hearing Thursday evening;
- Wrote a zoning compliance letter to Downstreet to use in an application for them to purchase 31 Keith Avenue and redevelop the structure for a proposed family recovery residence;
- Covering for zoning office continues, taking up much of my time;
- Worked with City Attorney further on Salvation Army appeal;
- Assisted several people this week for permit applications so they are in for when Permit Administrator is in the office;
- Assist fellow staff with information, help, etc.;
- Return phone calls, emails.

#### **Permitting – Heather:**

- Worked Monday and Tuesday mornings in the office;
- Issued 4 Building Permits;
- Issued 2 Electrical Permits;
- Issued 1 Zoning Permit;
- Sent out the DRB agenda for August 6, 2020 hearing date;
- Sent the DRB notice to the Times Argus for publishing, and sent the applicant and abutter notices out;
- Processed 10 Rental Registry Invoices, bringing collection to 83% \$99,550.00. Sent out 110 first delinquent invoices;
- Phone calls and emails continue with applicants, answering questions, etc.;
- Updated our zoning database with attachments, address changes, permit copies, etc.

#### **Assessing Clerk – Kathryn:**

- Worked 32 hours this week;

- Regular office tasks as time allows: filing, emails, phone calls, address changes, mapping updates, etc.;
- Processed 5 PTTRs (property transfer returns) for updating all property records in NEMRC, Proval, and mapping software;
- Answering many letters and phone calls with questions regarding grieving and the process;
- Received grievance letters plus tracking those in the yearly grievance file for those previously received and getting them into the queue for answers;
- Have set up some telephone grievance appointments already;
- Processed 19 grievance cards from the assessor by inputting his responses into NEMRC;
- Was available for questions while NEMRC rep worked with the City Clerk on Wednesday in preparation for the tax bill printing (made 4 corrections of category R1 properties with over 6 acres to R2 and checked on homestead values showing in a current use property, all easily corrected);
- Downloaded 154 homestead filings this week, 5 corrections submitted and no state payments for a total homestead filing of 1,669;
- Sent out 8 map copies and 15 lister cards as requested via email or by telephone;

### **3a. CONTRACT ASSESSOR:**

- Contractor did not provide report.

## **4. DEPARTMENT OF PUBLIC WORKS:**

- Department Head will send report with the warrants on Monday.

## **5. FINANCE DIRECTOR:**

- Working on month end and fiscal year end reconciliations
- Attended City Council virtual meeting and gave FY20 financial update and participated in FY21 budget discussions
- Worked on creating FY22 budget template
- Created an electricity/solar cost analysis for FY21 budget review and recommended changes to the manager
- Reviewed AP invoices

## **6. DEPARTMENT OF PUBLIC SAFETY:**

### **6a. FIRE DEPARTMENT:**

Weekly Fire Activity Report to follow this memo.

**6b. POLICE**

Police Media Logs to follow this memo.

07/27/20  
01:30 pm

City of Barre Accounts Payable  
Warrant/Invoice Report # 21-5

Page 1 of 8  
dmcnally

By check number for check acct 01(GENERAL FUND) and check dates 07/29/20 thru 07/29/20

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
<hr/>							
22095 VMERS DB							
	063020	balance due	001-9020-110.0154	BC/BS REIMBURSEMENTS	0.00	420.76	137586
<hr/>							
01148 ACTION TOWING SERVICE							
	16273	tow vehicles	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	175.00	137533
<hr/>							
01088 AFSCME COUNCIL 93							
PR01:182 PR-07/29/20	Payroll Transfer		001-2000-240.0007	UNION DUES PAYABLE	0.00	182.70	E30
<hr/>							
01013 ALLAN JONES & SONS INC							
	73151	tire,tube	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	121.10	137534
<hr/>							
01006 ALLEN LUMBER CO							
	1761096-01	screws,pine	002-8220-320.0751	RESERVOIR SYSTEM MAINT	0.00	174.17	137535
	1761447-01	roof brushes,cement	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	87.79	137535
	1761447-01	roof brushes,cement	003-8300-320.0727	BLDG & GROUNDS MAINS	0.00	87.79	137535
					0.00	349.75	
<hr/>							
01060 AMAZON CAPITAL SERVICES							
	1PLXYVPC4P9N blinds		001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	726.00	137536
<hr/>							
01057 AT&T MOBILITY							
	0222-0720	services 6/12-7/11/20	001-5040-200.0214	TELEPHONE	0.00	46.38	137537
	0222-0720	services 6/12-7/11/20	001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	87.57	137537
	0222-0720	services 6/12-7/11/20	001-6050-310.0616	PAGERS/CELL/AIR CARDS	0.00	578.20	137537
	0222-0720	services 6/12-7/11/20	001-7020-200.0214	TELEPHONE	0.00	62.05	137537
	0222-0720	services 6/12-7/11/20	001-7030-200.0214	TELEPHONE	0.00	30.28	137537
	0222-0720	services 6/12-7/11/20	001-8050-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	002-8200-200.0214	TELEPHONE	0.00	100.25	137537
	0222-0720	services 6/12-7/11/20	002-8220-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	003-8300-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	003-8330-200.0214	TELEPHONE	0.00	9.28	137537
	0222-0720	services 6/12-7/11/20	001-6055-200.0214	TELEPHONE LANDLINE	0.00	60.56	137537
	0222-0720	services 6/12-7/11/20	001-8500-200.0214	TELEPHONE	0.00	50.93	137537
	0222-0720	services 6/12-7/11/20	001-6045-310.0616	PAGERS/AIR CARDS	0.00	131.70	137537
	1678-0720	services 6/5-7/4/20	001-7050-200.0214	TELEPHONE	0.00	55.00	137537
	1678-0720	services 6/5-7/4/20	001-8030-200.0214	TELEPHONE	0.00	304.99	137537
	2543-0720	services 6/12-7/11/20	001-6040-200.0215	CELL PHONES/AIR CARDS	0.00	378.49	137537
					0.00	1,923.52	
<hr/>							
23018 AUBUCHON HARDWARE							
	495011	drill bits,batteries	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	28.76	137539
	495011	drill bits,batteries	003-8330-320.0737	LAB MAINT	0.00	14.18	137539
	495062	mouse traps,sprays,filter	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	78.06	137539
	495065A	keys,charger	003-8300-320.0727	BLDG & GROUNDS MAINS	0.00	16.14	137539
	495065A	keys,charger	003-8300-320.0743	TRUCK MAINT	0.00	45.78	137539
	495071	rakes	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	80.98	137539

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					-----	-----	-----
					0.00	263.90	
01033	AUTO CLINIC LLC THE						
021554	tow vehiclw		001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	152.50	137540
02293	BCBSVT						
108553841	prem 8/1-8/31/20		001-2000-240.0008	HEALTH PAYABLE	0.00	5,418.76	137541
108553841	prem 8/1-8/31/20		001-9020-110.0151	HEALTH INSURANCE	0.00	694.59	137541
108553841	prem 8/1-8/31/20		001-9020-110.0151	HEALTH INSURANCE	0.00	83,231.89	137541
108553841	prem 8/1-8/31/20		002-8200-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,027.37	137541
108553841	prem 8/1-8/31/20		002-8220-110.0151	BLUE CROSS/BLUE SHIELD	0.00	2,475.16	137541
108553841	prem 8/1-8/31/20		003-8300-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,156.05	137541
108553841	prem 8/1-8/31/20		003-8330-110.0151	BLUE CROSS/BLUE SHIELD	0.00	3,207.52	137541
					-----	-----	-----
					0.00	101,211.34	
02318	BDS WASTE DISPOSAL INC						
77325	scrap tire removal		001-8050-320.0749	TIRE DISPOSAL EVENT	0.00	1,997.40	137588
77325	scrap tire removal		048-7200-320.0744	TIRE DISPOSAL EVENT GRANT	0.00	1,500.00	137588
					-----	-----	-----
					0.00	3,497.40	
02204	BENOIT ELECTRIC INC						
3719	vaporite,nuts,anchors		003-8330-320.0738	PLANT MAINT	0.00	295.53	137542
02245	BRENT DOUG						
062220	boots		001-6040-340.0943	FOOTWARE	0.00	150.00	137543
03066	CAI TECHNOLOGIES						
9833	tax map services		001-5020-210.0311	EQUIP PURCH & SW LICENSES	0.00	155.00	137544
9833	tax map services		018-6000-490.1320	REAPPRAISAL EXPENSES	0.00	620.00	137544
					-----	-----	-----
					0.00	775.00	
03124	CENTRAL VERMONT MEDICAL CENTER						
060120	medical supplies		001-6040-350.1054	MEDICAL SUPPLIES	0.00	867.42	137545
03277	CHARTER COMMUNICATIONS						
2270072220	services 7/3-8/2/20		001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	214.99	137546
03205	CITY OF BARRE PENSION PLAN & TRUST						
PR01:182 PR-07/29/20	Payroll Transfer		001-2000-240.0006	ANNUITY PAYABLE	0.00	200.71	137589
03195	CLARK'S COLLISION CENTER INC						
12352	vehicle repairs		001-6050-320.0720	VEHICLE MAINTENANCE	0.00	3,113.32	137547
03012	CLARKS TRUCK CENTER						
435574	gasket,pump,seal		001-8050-320.0743	TRUCK MAINT - STS	0.00	530.24	137548

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435583		valve assy	001-8050-320.0743	TRUCK MAINT - STS	0.00	103.66	137548
					0.00	633.90	
03337	COMMUNITY BANK NA						
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0001	FEDERAL TAX PAYABLE	0.00	10,371.76	137591
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0004	FICA PAYABLE	0.00	15,271.96	137591
					0.00	25,643.72	
03308	COMMUNITY BANK NA						
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0013	HSA PAYABLE	0.00	235.00	137590
03280	CROSSWIND TECHNOLOGIES INC						
458		user subscription fee	001-6050-210.0310	COMPUTER ACCESS - PD	0.00	69.99	137549
458		user subscription fee	001-6055-210.0310	COMPUTER ACCESS - PD	0.00	105.00	137549
462		workshop	001-6055-130.0180	TRAINING/DEVELOPMENT	0.00	75.00	137549
					0.00	249.99	
05069	EDWARD JONES						
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	201.00	137592
05059	ENDYNE INC						
338023		lab services	002-8220-320.0749	WATER SAMPLING/TESTING	0.00	100.00	137550
338161		lab services	003-8330-230.0519	DISPOSAL OF SLUDGE	0.00	55.00	137550
					0.00	155.00	
05030	ESMI OF NEW YORK LLC						
21694		sludge disposal	003-8330-230.0519	DISPOSAL OF SLUDGE	0.00	12,131.85	137551
06009	F W WEBB CO						
67857749		nipples,tees,flanges	003-8330-320.0740	EQUIPMENT MAINT	0.00	82.77	137552
6789826		cplgs,nipples	003-8330-320.0740	EQUIPMENT MAINT	0.00	45.95	137552
67910688		nipples	003-8330-320.0740	EQUIPMENT MAINT	0.00	24.84	137552
67931270		adapters,pipe,ells	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	153.08	137552
					0.00	306.64	
06087	FASTENAL CO						
VTBAR120185		respirators	001-9130-370.1380	COVID-19 MATERIALS	0.00	29.54	137553
06086	FRANKLIN PAINT CO INC						
164836		paint,freight	001-8050-350.1064	SUPPLIES - SS	0.00	401.49	137554
07006	GREEN MT POWER CORP						
10586-0620		Nelson St prv	002-8200-200.0203	ELECTRICITY-NELSON PV	0.00	20.91	137555
17784-0620		Keith Pearl Ped Way	001-6060-200.0210	ELECTRICITY	0.00	79.30	137555

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405860-0620	Main St lights	001-6060-200.0210	ELECTRICITY	0.00	83.49	137555	
515442-0620	Enterprise Alley sve bldg	048-8315-200.0210	ENT ALY O&M	0.00	20.91	137555	
553795-0620	Enterprise Alley lights	001-6060-200.0210	ELECTRICITY	0.00	82.38	137555	
60586-0620	Summer/Elm St light	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	64.25	137555	
					0.00	351.24	
08904	GREERS DRYCLEANING						
043020	uniform cleaning	001-6040-340.0945	DRY CLEANING	0.00	30.65	137556	
043020	uniform cleaning	001-6050-340.0945	DRY CLEANING	0.00	368.56	137556	
070120	uniform cleaning	001-6040-340.0945	DRY CLEANING	0.00	106.55	137556	
070120	uniform cleaning	001-6050-340.0945	DRY CLEANING	0.00	339.17	137556	
					0.00	844.93	
08085	HOWARTH ROBERT						
071320	NREMT recert fee	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	20.00	137557	
12010	L BROWN & SONS PRINTING INC						
93836	work order books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558	
93836	work order books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558	
93837	work order books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	206.00	137558	
93837	work order books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	206.00	137558	
93838	meter record books	002-8200-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558	
93838	meter record books	003-8300-230.0510	ADVERTISING/PRINTING	0.00	177.00	137558	
					0.00	1,120.00	
12032	LAKES REGION FIRE APPARATUS INC						
30400	fan clutch,freight	001-6040-320.0720	CAR/TRUCK MAINT	0.00	1,608.02	137559	
12049	LCS CONTROLS INC						
14007	labor	003-8330-320.0740	EQUIPMENT MAINT	0.00	328.13	137560	
13030	MCCULLOUGH CRUSHING INC						
95298	screened sand	001-8050-360.1187	SAND - SNO	0.00	4,092.00	137561	
13088	MCMASTER-CARR						
42216406	pipe flange,freight	003-8330-320.0740	EQUIPMENT MAINT	0.00	136.52	137562	
42418548	pipe flanges,freight	003-8330-320.0740	EQUIPMENT MAINT	0.00	74.89	137562	
					0.00	211.41	
14095	NATIONAL GOVERNMENT SERVICES						
052020	voluntary refund	001-1000-120.0139	AMBULANCE A/R	0.00	390.51	137563	
14154	NORTH COUNTRY FEDERAL CREDIT UNION						
PR01:182 PR-07/29/20	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	75.00	137593	
PR01:182 PR-07/29/20	Payroll Transfer	001-2000-240.0013	HSA PAYABLE	0.00	112.00	137593	

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					-----	0.00	187.00
14121	NORTHFIELD AUTO SUPPLY						
317243	hyd oil	001-8050-330.0837	VEHICLE GREASE/OIL	0.00	399.00	137564	
317344	wndshield wash,met dp set	002-8220-320.0727	BLDG & GROUNDS MAINT	0.00	49.33	137564	
317346	deicer,credit	002-8220-320.0743	TRUCK MAINT	0.00	5.70	137564	
317420	heater hose	001-6040-320.0720	CAR/TRUCK MAINT	0.00	41.30	137564	
317423	wheel bearing,hub assy	003-8330-320.0743	TRUCK MAINT	0.00	176.49	137564	
317597	camshaft sensor	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	42.80	137564	
317603	credit-sensor	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	-7.41	137564	
317635	tip cleaner	001-8050-350.1061	SUPPLIES - GARAGE	0.00	5.59	137564	
317657	radiator hose,clamp,frt	001-6040-320.0720	CAR/TRUCK MAINT	0.00	31.97	137564	
317662	radiator cap	001-6040-320.0720	CAR/TRUCK MAINT	0.00	5.29	137564	
317705	anti-lock brake system	002-8200-320.0743	TRUCK MAINT	0.00	53.79	137564	
317761	air tank	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	24.99	137564	
317761	air tank	003-8300-320.0740	EQUIPMENT MAINT	0.00	25.00	137564	
317809	oil filter	001-6040-320.0720	CAR/TRUCK MAINT	0.00	26.93	137564	
317819	fuel filter	001-6040-320.0720	CAR/TRUCK MAINT	0.00	11.98	137564	
317999	hose clamp	001-8050-320.0743	TRUCK MAINT - STS	0.00	18.87	137564	
318032	ignition coil	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	36.18	137564	
318057	barricade hose,filter	002-8200-320.0740	EQUIPMENT MAINT	0.00	10.45	137564	
318165	coil	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	72.36	137564	
318166	adapter	001-8050-320.0743	TRUCK MAINT - STS	0.00	5.99	137564	
318176	power steering fluid	001-8050-320.0743	TRUCK MAINT - STS	0.00	12.49	137564	
318324	thermostat,water outlet	003-8300-320.0743	TRUCK MAINT	0.00	18.22	137564	
					-----	0.00	1,067.31
14089	NORTHFIELD SAVINGS BANK						
PR01:182	PR-07/29/20 Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	1,236.39	137594	
PR01:182	PR-07/29/20 Payroll Transfer	001-2000-240.0013	HSA PAYABLE	0.00	438.69	137594	
					-----	0.00	1,675.08
14059	NOVUS BECKLEY HILL SOLAR LLC						
TRUE UP	true up 9/9/19-7/8/20	002-8220-200.0212	BECKLEY HILL SOLAR PROJ	0.00	8,422.23	137567	
14164	NOVUS MORRISON SOLAR LLC						
176	estimate monthly output	001-6043-200.0212	CITY HALL BM SOLAR PROJ	0.00	684.27	137568	
176	estimate monthly output	001-7020-200.0212	AUD BM SOLAR PROJECT	0.00	1,764.18	137568	
176	estimate monthly output	001-7030-200.0212	BOR BM SOLAR PROJECT	0.00	2,646.27	137568	
176	estimate monthly output	001-7035-200.0212	PSB BM SOLAR PROJECT	0.00	1,736.91	137568	
176	estimate monthly output	003-8330-200.0212	WWTP BM SOLAR PROJ	0.00	5,157.37	137568	
					-----	0.00	11,989.00
15020	O'REILLY AUTOMOTIVE INC						
062620	plugs,protectant,towels	001-6040-320.0720	CAR/TRUCK MAINT	0.00	52.46	137569	

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		15046 OFFICE OF CHILD SUPPORT					
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	98.08	137595
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		15031 OFFICE SYSTEMS OF VERMONT INC					
26AR420539	copier leases	6/20-6/21/2	001-5010-360.1172	CH PRINTERS EXPENSE	0.00	2,789.00	137570
26AR433706	contract	6/19-6/20	001-5010-360.1172	CH PRINTERS EXPENSE	0.00	2,339.65	137570
					0.00	5,128.65	
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		15051 ONE CREDIT UNION					
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	1,093.48	137596
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		15401 ONLINE-SOLUTIONS LLC					
3776	user subscriptions		001-8030-440.1240	COMPUTER EQUIP/SOFTWARE	0.00	3,600.00	137571
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		16077 PERSHING LLC					
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	165.00	137597
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		16003 PIKE INDUSTRIES INC					
1087273	asphalt		001-8050-360.1172	BITUMINOUS HOT MIX-STS	0.00	201.00	137572
1089475	asphalt		001-8050-350.1064	SUPPLIES - SS	0.00	265.32	137572
1089475	asphalt		001-8050-360.1172	BITUMINOUS HOT MIX-STS	0.00	402.00	137572
1089475	asphalt		002-8200-320.0750	MAIN LINE MAINT	0.00	937.53	137572
					0.00	1,805.85	
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		16062 POPE HOWARD					
070920	amb overpayment		001-1000-120.0139	AMBULANCE A/R	0.00	100.08	137573
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		16141 PROFESSIONAL VEHICLE CORP					
35936	switches,freight		001-6040-320.0720	CAR/TRUCK MAINT	0.00	25.00	137574
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		16102 PRUDENTIAL RETIREMENT					
PR01:182	PR-07/29/20	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	200.00	137598
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		18044 RANDOM RESCUE LLC					
063020	animal services Jun 20		001-6020-120.0173	PROF SERVICES/FEES	0.00	180.00	137575
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		18004 REYNOLDS & SON INC					
3374373	gas cylinder		001-6040-310.0612	BREATHING APPARATUS	0.00	321.00	137576
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		19150 SHERWIN WILLIAMS CO					
1176-0	tip exts		001-8050-350.1061	SUPPLIES - GARAGE	0.00	30.54	137577
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		19129 SLACK CHEMICAL CO INC					
406292	chemicals		003-8330-360.1145	SODIUM BISULFITE	0.00	1,818.86	137578
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		19200 STONE'S SERVICE STATION INC					
15717	gas		001-6040-330.0835	VEHICLE FUEL	0.00	10.00	137579

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20002	TIMES ARGUS ASSOC INC						
9179	advertise solicitation	001-5010-230.0510	ADVERTISING/PRINTING	0.00	46.77	137580	
9241	advertise agenda 7/21	001-5010-230.0510	ADVERTISING/PRINTING	0.00	182.70	137580	
					0.00	229.47	
21002	UNIFIRST CORP						
4503323	uniform rental	001-8050-320.0743	TRUCK MAINT - STS	0.00	63.00	137581	
4503323	uniform rental	001-8050-340.0940	CLOTHING	0.00	184.69	137581	
4503323	uniform rental	002-8200-340.0940	CLOTHING	0.00	73.21	137581	
4503323	uniform rental	003-8300-340.0940	CLOTHING	0.00	54.51	137581	
4503327	uniform rental	003-8300-340.0940	CLOTHING	0.00	34.07	137581	
4503327	uniform rental	003-8330-320.0743	TRUCK MAINT	0.00	9.80	137581	
4503327	uniform rental	003-8330-340.0940	CLOTHING	0.00	46.40	137581	
4503328	uniform rental	002-8220-340.0940	CLOTHING	0.00	76.54	137581	
					0.00	542.22	
21017	UNUM LIFE INS CO OF AMERICA						
080120	prem 8/1-8/31/20	001-9020-110.0152	LIFE INSURANCE	0.00	3,300.55	137582	
080120	prem 8/1-8/31/20	001-9020-110.0152	LIFE INSURANCE	0.00	40.65	137582	
080120	prem 8/1-8/31/20	002-8200-110.0152	LIFE INS	0.00	154.49	137582	
080120	prem 8/1-8/31/20	002-8220-110.0152	LIFE INS	0.00	97.35	137582	
080120	prem 8/1-8/31/20	003-8300-110.0152	LIFE INSURANCE	0.00	156.45	137582	
080120	prem 8/1-8/31/20	003-8330-110.0152	LIFE INSURANCE	0.00	139.56	137582	
080120	prem 8/1-8/31/20	001-2000-240.0017	LIFE PAYABLE	0.00	1,761.53	137582	
					0.00	5,650.58	
22100	VERMONT DEPT OF TAXES						
PR01:182 PR-07/29/20	Payroll Transfer	001-2000-240.0002	STATE TAX PAYABLE	0.00	3,246.11	137599	
22127	VERMONT STATE TREASURER						
062820	dog lics Jan-Apr 2020	001-2000-200.0213	DOG LICENSES	0.00	1,535.00	137583	
062920	marr lics Jan-Mar 2020	001-2000-200.0211	MARRIAGE LICENSES	0.00	350.00	137584	
					0.00	1,885.00	
22006	VLCT PACIF						
31326	balance due	001-9060-110.0159	WORKMAN'S COMPENSATION	0.00	24,708.00	137585	
23041	WORK SAFE						
23335	decals	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	25.00	137587	

07/27/20  
01:30 pm

City of Barre Accounts Payable  
Warrant/Invoice Report # 21-5

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dmcnally

By check number for check acct 01(GENERAL FUND) and check dates 07/29/20 thru 07/29/20

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
--------------	-------------------	------------------------	-------------------	------------------------	--------------	-------------------	-------

Report Total

237,851.31

=====

To the Treasurer of City of Barre, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*237,851.31

Let this be your order for the payments of these amounts.

07/27/20

11:23 am

## City of Barre Payroll

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## Employee Tax Summary Report

dmcnally

by name for check dates 07/29/20 thru 07/29/20

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 0136		AHEARN, WILLIAM E.									
1713.78	137.30	105.02	24.56	82.01	0.00	105.02	24.56	0.00	0.00	0.00	0.00
Employee: 0145		ALDSWORTH, JOSEPH G.									
1409.95	118.27	84.47	19.75	33.97	0.00	84.47	19.75	0.00	0.00	0.00	0.00
Employee: 0155		AMARAL, ANTHONY C.									
44.54	0.00	2.76	0.65	0.00	0.00	2.76	0.65	0.00	0.00	0.00	0.00
Employee: 0417		BARIL, JAMES A.									
1286.25	129.33	72.17	16.88	38.73	0.00	72.17	16.88	0.00	0.00	0.00	0.00
Employee: 0570		BENJAMIN, KENNETH S.									
933.59	94.23	57.01	13.33	28.20	0.00	57.01	13.33	0.00	0.00	0.00	0.00
Employee: 0580		BENSON, NICHOLAS J.									
1533.34	199.81	93.64	21.90	59.87	0.00	93.64	21.90	0.00	0.00	0.00	0.00
Employee: 0590		BERGERON, JEFFREY R.									
1217.30	83.34	70.35	16.45	26.98	0.00	70.35	16.45	0.00	0.00	0.00	0.00
Employee: 1005		BOMBARDIER, TIMOTHY J.									
1730.80	237.35	105.50	24.67	86.13	0.00	105.50	24.67	0.00	0.00	0.00	0.00
Employee: 1100		BRAMMAN, KATHRYN H.									
805.16	73.65	49.67	11.62	22.02	0.00	49.67	11.62	0.00	0.00	0.00	0.00
Employee: 1097		BREAULT, BONNIE J.									
1259.35	164.94	76.56	17.91	49.41	0.00	76.56	17.91	0.00	0.00	0.00	0.00
Employee: 1130		BRENT, DOUGLAS S.									
1634.80	216.78	99.08	23.17	64.96	0.00	99.08	23.17	0.00	0.00	0.00	0.00
Employee: 1390		BULLARD, DON A.									
1070.01	141.36	66.34	15.52	43.44	0.00	66.34	15.52	0.00	0.00	0.00	0.00
Employee: 1397		BULLARD, JONATHAN R.									
1146.40	114.30	67.02	15.67	34.22	0.00	67.02	15.67	0.00	0.00	0.00	0.00
Employee: 1675		CARMINATI, JOEL F., JR									
636.06	46.85	37.95	8.87	14.54	0.00	37.95	8.87	0.00	0.00	0.00	0.00
Employee: 1720		CETIN, MATTHEW J.									
1583.60	115.10	87.89	20.55	35.88	0.00	87.89	20.55	0.00	0.00	0.00	0.00
Employee: 1810		CHARBONNEAU, MICHAEL J.									
2230.13	302.16	126.52	29.59	90.04	0.00	126.52	29.59	0.00	0.00	0.00	0.00
Employee: 1964		COPPING, NICHOLAS R.									
2123.80	292.30	123.28	28.83	87.33	0.00	123.28	28.83	0.00	0.00	0.00	0.00
Employee: 2015		CRUGER, ERIC J.									
1358.50	164.65	82.59	19.32	49.32	0.00	82.59	19.32	0.00	0.00	0.00	0.00
Employee: 2205		CUSHMAN, BRIAN K.									
1783.40	146.87	105.61	24.70	46.00	0.00	105.61	24.70	0.00	0.00	0.00	0.00
Employee: 2240		DAWES, CAROLYN S.									
1196.60	121.10	70.59	16.51	36.19	0.00	70.59	16.51	0.00	0.00	0.00	0.00
Employee: 2330		DEGREENIA, CATHERINE I.									
1178.40	143.01	69.28	16.20	42.23	0.00	69.28	16.20	0.00	0.00	0.00	0.00
Employee: 2332		DEMELL, WILLIAM M.									
1030.58	101.21	59.30	13.87	30.29	0.00	59.30	13.87	0.00	0.00	0.00	0.00
Employee: 2355		DEXTER, DONNEL A.									
1136.40	130.09	64.01	14.97	38.95	0.00	64.01	14.97	0.00	0.00	0.00	0.00
Employee: 2415		DONALD, LANCE B.									
891.20	85.75	53.77	12.57	25.43	0.00	53.77	12.57	0.00	0.00	0.00	0.00
Employee: 2445		DROWN, JACOB D.									
1174.00	139.56	70.59	16.51	41.79	0.00	70.59	16.51	0.00	0.00	0.00	0.00
Employee: 2570		DUHAIME, ROBERT H.									
153.20	0.00	5.32	1.24	0.00	0.00	5.32	1.24	0.00	0.00	0.00	0.00

07/27/20  
11:23 am

City of Barre Payroll  
Employee Tax Summary Report  
by name for check dates 07/29/20 thru 07/29/20

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Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 2580	DURGIN, STEVEN J.										
1310.00	135.93	74.18	17.35	40.70	0.00	74.18	17.35	0.00	0.00	0.00	0.00
Employee: 2683	EASTMAN, LARRY E., JR										
1467.50	169.83	84.76	19.82	50.88	0.00	84.76	19.82	0.00	0.00	0.00	0.00
Employee: 2980	FARNHAM, BRIAN D.										
1424.80	175.48	86.07	20.13	52.57	0.00	86.07	20.13	0.00	0.00	0.00	0.00
Employee: 3027	FLEURY, JASON R.										
1257.60	129.06	69.18	16.18	38.64	0.00	69.18	16.18	0.00	0.00	0.00	0.00
Employee: 3275	FREY, JACOB D.										
1306.53	101.05	74.58	17.44	30.11	0.00	74.58	17.44	0.00	0.00	0.00	0.00
Employee: 3375	GAYLORD, AMOS R.										
1068.43	111.57	65.75	15.38	33.40	0.00	65.75	15.38	0.00	0.00	0.00	0.00
Employee: 3560	GILBERT, DAVID P.										
954.01	97.64	58.04	13.57	29.22	0.00	58.04	13.57	0.00	0.00	0.00	0.00
Employee: 3690	GRANDFIELD, HEATHER L.										
169.83	15.00	9.40	2.20	15.00	0.00	9.40	2.20	0.00	0.00	0.00	0.00
Employee: 4015	HASTINGS, CLARK H., III										
835.95	78.27	49.72	11.63	23.35	0.00	49.72	11.63	0.00	0.00	0.00	0.00
Employee: 4017	HAYDEN, AMY L.										
1100.80	98.76	62.34	14.58	29.55	0.00	62.34	14.58	0.00	0.00	0.00	0.00
Employee: 4025	HAYNES, WILLIAM D.										
1448.20	158.74	81.51	19.06	47.55	0.00	81.51	19.06	0.00	0.00	0.00	0.00
Employee: 4100	HEDIN, LAURA T.										
1156.00	109.73	68.42	16.00	32.78	0.00	68.42	16.00	0.00	0.00	0.00	0.00
Employee: 4230	HOULE, JONATHAN S.										
1262.00	147.38	77.10	18.03	44.14	0.00	77.10	18.03	0.00	0.00	0.00	0.00
Employee: 4250	HOWARTH, ROBERT C.										
1599.52	77.49	89.07	20.83	25.25	0.00	89.07	20.83	0.00	0.00	0.00	0.00
Employee: 4260	HOYT, EVERETT J.										
1005.21	56.88	50.85	11.89	29.63	0.00	50.85	11.89	0.00	0.00	0.00	0.00
Employee: 4745	KELLY, JOSEPH E., JR										
989.20	32.10	52.77	12.34	12.28	0.00	52.77	12.34	0.00	0.00	0.00	0.00
Employee: 4770	KIRKPATRICK, TROY S.										
1375.20	136.63	79.17	18.52	38.51	0.00	79.17	18.52	0.00	0.00	0.00	0.00
Employee: 4790	KOSAKOWSKI, JOSHUA D.										
126.85	0.62	5.34	1.25	0.64	0.00	5.34	1.25	0.00	0.00	0.00	0.00
Employee: 4903	LANE, ZEBULYN M.										
894.40	87.91	54.89	12.84	26.08	0.00	54.89	12.84	0.00	0.00	0.00	0.00
Employee: 4906	LANGEVIN, RAYMOND P.										
907.91	68.04	56.29	13.16	27.52	0.00	56.29	13.16	0.00	0.00	0.00	0.00
Employee: 4908	LAPERLE, JESSICA L.										
645.81	52.57	37.36	8.74	16.17	0.00	37.36	8.74	0.00	0.00	0.00	0.00
Employee: 4985	LEWIS, BRITTANY L.										
1002.09	98.51	61.63	14.41	29.48	0.00	61.63	14.41	0.00	0.00	0.00	0.00
Employee: 5010	LOWE, ROBERT L.										
2163.28	224.95	126.03	29.47	75.11	0.00	126.03	29.47	0.00	0.00	0.00	0.00
Employee: 5048	MACKENZIE, STEVEN E.										
1984.47	206.86	117.69	27.52	84.18	0.00	117.69	27.52	0.00	0.00	0.00	0.00
Employee: 5290	MARTEL, JOELL J.										
1275.53	132.59	74.71	17.47	39.64	0.00	74.71	17.47	0.00	0.00	0.00	0.00
Employee: 5425	MCGOWAN, JAMES R.										
1350.19	209.23	81.01	18.95	47.69	0.00	81.01	18.95	0.00	0.00	0.00	0.00

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## City of Barre Payroll

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## Employee Tax Summary Report

dmcnally

by name for check dates 07/29/20 thru 07/29/20

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 5269		MCGUIRE, AARON M.									
515.79	25.52	31.73	7.42	10.18	0.00	31.73	7.42	0.00	0.00	0.00	0.00
Employee: 5270		MCDNALLY, DONNA C.									
1029.20	117.43	60.44	14.14	35.15	0.00	60.44	14.14	0.00	0.00	0.00	0.00
Employee: 5520		METIVIER, CHERYL A.									
547.61	49.13	33.70	7.88	15.21	0.00	33.70	7.88	0.00	0.00	0.00	0.00
Employee: 5600		MICHELI, STEVEN N.									
1468.80	113.60	87.06	20.36	40.40	0.00	87.06	20.36	0.00	0.00	0.00	0.00
Employee: 5701		MILLER, ROBERT W.									
2078.12	232.28	123.51	28.89	73.31	0.00	123.51	28.89	0.00	0.00	0.00	0.00
Employee: 5725		MONAHAN, DAWN M.									
1502.00	125.59	88.00	20.58	38.81	0.00	88.00	20.58	0.00	0.00	0.00	0.00
Employee: 5765		MORRIS, SCOTT D.									
121.25	0.00	6.21	1.45	0.00	0.00	6.21	1.45	0.00	0.00	0.00	0.00
Employee: 5768		MORRISON, CAMDEN A.									
1167.08	129.29	71.38	16.69	38.72	0.00	71.38	16.69	0.00	0.00	0.00	0.00
Employee: 5880		MURPHY, BRIEANNA E.									
1027.60	99.13	61.97	14.49	29.67	0.00	61.97	14.49	0.00	0.00	0.00	0.00
Employee: 5930		NORWAY, JOANNE P.									
216.75	10.70	11.89	2.78	4.02	0.00	11.89	2.78	0.00	0.00	0.00	0.00
Employee: 5940		NYKIEL, BRYAN T.									
965.37	64.64	59.85	14.00	21.76	0.00	59.85	14.00	0.00	0.00	0.00	0.00
Employee: 6030		PARKER, ROWDIE Y.									
680.84	66.25	40.72	9.52	19.99	0.00	40.72	9.52	0.00	0.00	0.00	0.00
Employee: 6040		PARSHLEY, TONIA C.									
1247.08	122.45	69.97	16.36	36.66	0.00	69.97	16.36	0.00	0.00	0.00	0.00
Employee: 6088		PIERCE, JOEL M.									
1213.21	85.34	70.10	16.40	27.57	0.00	70.10	16.40	0.00	0.00	0.00	0.00
Employee: 6377		POIRIER, HOLDEN R.									
997.36	90.59	59.37	13.89	27.10	0.00	59.37	13.89	0.00	0.00	0.00	0.00
Employee: 6385		PONTBRIAND, JAMES D.									
1225.20	126.52	70.98	16.60	37.88	0.00	70.98	16.60	0.00	0.00	0.00	0.00
Employee: 6395		POULIOT, BROOKE L.									
824.00	58.51	51.09	11.95	20.08	0.00	51.09	11.95	0.00	0.00	0.00	0.00
Employee: 6416		PROTZMAN, TODD A.									
575.00	46.51	35.65	8.34	14.45	0.00	35.65	8.34	0.00	0.00	0.00	0.00
Employee: 6415		PRUITT, BRITTAIN J.									
1911.91	113.87	109.90	25.70	35.41	0.00	109.90	25.70	0.00	0.00	0.00	0.00
Employee: 6418		PULLMAN, DAVID L.									
483.00	29.47	28.46	6.66	9.69	0.00	28.46	6.66	0.00	0.00	0.00	0.00
Employee: 6600		REALE, MICHAEL R.									
1224.48	144.06	75.92	17.75	43.14	0.00	75.92	17.75	0.00	0.00	0.00	0.00
Employee: 6640		RIVARD, SYLVIE R.									
386.74	30.27	23.42	5.48	9.94	0.00	23.42	5.48	0.00	0.00	0.00	0.00
Employee: 6689		ROCHFORD, ZACHARY J.									
995.60	77.99	61.73	14.44	25.52	0.00	61.73	14.44	0.00	0.00	0.00	0.00
Employee: 6818		ROULEAU, JOSEPH J.									
1267.00	102.66	72.67	16.99	30.42	0.00	72.67	16.99	0.00	0.00	0.00	0.00
Employee: 6870		RUBALCABA, DAVID T.									
1448.78	183.97	88.63	20.73	55.12	0.00	88.63	20.73	0.00	0.00	0.00	0.00
Employee: 6874		RYAN, PATTY L.									
577.44	66.73	35.80	8.37	19.33	0.00	35.80	8.37	0.00	0.00	0.00	0.00

07/27/20

## City of Barre Payroll

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## Employee Tax Summary Report

dmcnally

by name for check dates 07/29/20 thru 07/29/20

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 7049		SCHAUER, RUSSELL A.									
1292.92	66.55	76.30	17.84	22.23	0.00	76.30	17.84	0.00	0.00	0.00	0.00
Employee: 7100		SEAVER, DEBBIE L.									
606.08	88.13	33.94	7.94	31.33	0.00	33.94	7.94	0.00	0.00	0.00	0.00
Employee: 7190		SHATNEY, JANET E.									
1131.10	74.15	65.32	15.28	24.41	0.00	65.32	15.28	0.00	0.00	0.00	0.00
Employee: 7200		SHAW, BENJAMIN K.									
1557.32	207.47	95.95	22.44	62.17	0.00	95.95	22.44	0.00	0.00	0.00	0.00
Employee: 7220		SHERIDAN, GARY R., JR									
1519.96	160.04	92.60	21.66	47.81	0.00	92.60	21.66	0.00	0.00	0.00	0.00
Employee: 7312		SMITH, CLINT P.									
634.64	49.15	37.01	8.66	15.18	0.00	37.01	8.66	0.00	0.00	0.00	0.00
Employee: 7314		SOUTHWORTH, NORWOOD J.									
1002.01	110.67	61.88	14.47	33.13	0.00	61.88	14.47	0.00	0.00	0.00	0.00
Employee: 7315		STACEY, CHAD A.									
71.16	0.00	4.41	1.03	0.37	0.00	4.41	1.03	0.00	0.00	0.00	0.00
Employee: 7330		STRACHAN, ROBBIE B.									
1111.70	81.43	67.69	15.83	23.62	0.00	67.69	15.83	0.00	0.00	0.00	0.00
Employee: 7334		STRASSBERGER, KIRK E.									
1031.80	71.20	61.61	14.41	23.62	0.00	61.61	14.41	0.00	0.00	0.00	0.00
Employee: 7450		SUPERNAULT, MERTON A.									
281.75	23.00	9.54	2.23	0.00	0.00	9.54	2.23	0.00	0.00	0.00	0.00
Employee: 7465		TAFT, FRANCIS R.									
1287.50	148.77	77.66	18.16	44.56	0.00	77.66	18.16	0.00	0.00	0.00	0.00
Employee: 7520		TILLINGHAST, ZACHARY M.									
1685.51	216.67	99.38	23.24	64.93	0.00	99.38	23.24	0.00	0.00	0.00	0.00
Employee: 7600		TUCKER, RANDALL L.									
1339.80	126.03	76.71	17.94	37.67	0.00	76.71	17.94	0.00	0.00	0.00	0.00
Employee: 7610		TUCKER, RUSSELL W.									
1146.66	126.09	63.95	14.96	37.75	0.00	63.95	14.96	0.00	0.00	0.00	0.00
Employee: 7843		WALLANT, DAVID R.									
921.60	86.41	57.14	13.36	25.62	0.00	57.14	13.36	0.00	0.00	0.00	0.00
Employee: 8345		WORN, JESSICA L.									
431.19	11.37	23.27	5.44	4.18	0.00	23.27	5.44	0.00	0.00	0.00	0.00
105092.36	10371.76	6188.66	1447.32	3246.11	0.00	6188.66	1447.32	0.00	0.00	0.00	0.00































**CITY OF BARRE, VERMONT**

GENERAL FUND BUDGET DETAIL

FOR THE YEAR ENDNG JUNE 30,2021

Line No.	Account No.	Account Description	FY 21 Approved (01/28/20)	7/28/2020 Round 3 Review	7/21/2020 Round 2 Review	FY 21 DH's Workshop Proposed	Notes	Projected FY20 Total	FY 20 Approved	FY 19 Audited (12-13-19)	FY 19 Approved	FY 18 Audited
945												
946	<b>EXPENSES TOTAL</b>		\$ 13,016,455	\$ 12,756,368	\$ 12,789,963	\$ 12,812,463	#VALUE!	\$ 12,108,864	\$ 12,528,689	\$ 12,222,503	\$ (11,984,867)	\$ (11,502,021)
947	<b>Carry Forward Fund Balance[Reserve Fund] or (Deficit)</b>		\$ (36,979)	\$ (36,979)	\$ (36,979)	\$ (36,979)						
948	<b>Grand Total</b>	(\$0 = Balanced Budget ->)	\$ 0	\$ (218,558)	\$ (253,153)	\$ (275,653)	#VALUE!	\$ (27,117)	\$ (0)	\$ (215,117)	\$ (0)	\$ 220,240.92
949	<b>Cumulative Fund Balance (As restated)</b>									\$ (36,979)		\$ 145,247
950												
951												
952												
953	\$ 278,844		\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	Fuel Oil Contract Price Reduction - Spread across depts.					
954			\$ 30,000	\$ 30,000	\$ 30,000	\$ 30,000	Propane Contract Price Reduction - Spread across depts.					
955			\$ 53,740	\$ 53,740	\$ 53,740	\$ 53,740	Vehicle Fuel & Diesel Price Reduction - Spread across depts.					
956			\$ -	\$ -	\$ -	\$ 41,816	30% savings if reduce illumination of residential street lights		\$ 58,229			
957			\$ -	\$ -	\$ -	\$ 16,413	65% savings on OT snow plow if no plowing b/w 10p-6a					
958			\$ 42,500	\$ 42,500	\$ 42,500	\$ 42,500	1/2 yr. savings if move to MVP Health Ins.					
959			\$ 38,146	\$ 38,146	\$ 38,146	\$ 44,375	July Furlough savings					
960			\$ (4,172)	\$ (38,767)	\$ 3,191	Difference						
961												
962												
963												
964												
965	<b>Net Projected Balance / (Shortfall):</b>		\$ (13,150)	\$ (13,150)			Additional Civic Center Rental Reduction					
			\$ 24,444	\$ 24,444			Vacancy Svg's - 2 COP's (Oct 1 Start)					
			\$ 22,500	\$ 22,500			Vacancy Savings (Eng'g Tech) (In line 629)					
			\$ 29,623	\$ (4,972.45)			Eliminate Dispatch Capital Transfer					

FY21				FY20 Gal
	0.778	\$ -	\$ 17,511 fuel	22508
	0.9835	\$ -	\$ 21,646 diesel	22009
FY20				
\$ 1.9972	\$ 44,952	\$ 44,952	fuel	22508
\$ 2.0013	\$ 44,046	\$ 44,046	diesel	22009
	100.0%	56.0%		
	\$ -			



Vol II  
802 #215  
Spirits

## FIRST/SECOND/THIRD CLASS LIQUOR LICENSE AND TOBACCO APPLICATION

(License year is May 1<sup>ST</sup> through April 30<sup>TH</sup> of the following year)

The Meltdown LLC.

Print Name of Person, Partnership, Corp., Club or LLC

The Meltdown LLC

Doing Business as - Trade Name

83 Washington St.

Street

Barre, VT 05641

Town or City & Zip Code

(802) 849-7021

Telephone Number

Mailing Address (if different from above)

Email address: themeltdown2020@aol.com

Z0VL000578

### APPLICATION FEES:

FIRST CLASS LICENSE - \$115.00 to DLC and \$115.00 to Town/City

SECOND CLASS LICENSE - \$70.00 to DLC and \$70.00 to Town/City

SECOND CLASS RETAIL DELIVERY PERMIT - \$100.00 to DLC

THIRD CLASS LICENSE - \$1,095 for a full year to DLC  
\$550 for 6 or fewer months to DLC

TOBACCO LICENSE - (there is no application fee for tobacco if applying for second class)

TOBACCO ENDORSEMENT PERMIT - \$50.00 to DLC

\*If applying for Tobacco only license, please use the Tobacco Only form.

### Please check appropriate categories

No

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> FIRST CLASS  | <input type="checkbox"/> Retail Delivery Permit   |
| <input checked="" type="checkbox"/> SECOND CLASS | <input type="checkbox"/> Tobacco Endorsement  |
| <input type="checkbox"/> THIRD CLASS             | <input checked="" type="checkbox"/> Restaurant  |
| <input type="checkbox"/> TOBACCO                 | <input type="checkbox"/> Hotel  |
|  | <input type="checkbox"/> Club   |
|  | <input type="checkbox"/> Commercial Kitchen (a Liquor Control Commercial Caterer's License is needed with this license) |

TO THE CONTROL COMMISSIONERS OF THE TOWN/CITY OF

Barre City

Application is hereby made for a license to sell malt and vinous beverages under and in accordance with Title 7, Vermont Statutes Annotated, as amended, and certify that all statements, information and answers to questions herein contained are true; and in consideration of such license being granted do promise and agree to comply with all local and state laws; and to comply with all regulations made and promulgated by the Board of Liquor and Lottery. Upon hearing, the Board of Liquor and Lottery may, in its discretion, suspend or revoke such license whenever it may determine that the law or any regulations of the Board of Liquor and Lottery have been violated, or that any statement, information or answers herein contained are false.

08/15/2019 MM

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING.**

If this premise was previously licensed, please indicate name \_\_\_\_\_

I/we are applying as (please check one):

INDIVIDUAL

LIMITED LIABILITY COMPANY

PARTNERSHIP

CORPORATION

Please fill in name and address of individual, partners, directors or members.

LEGAL NAME

STREET/CITY/STATE

Diane Houd

152 Quinten Drive, Bennington, VT 05864

Are all of the above citizens or lawful permanent residents of the UNITED STATES?  Yes  No

If naturalized citizen or lawful permanent resident of the United States, please provide a copy of the naturalization or lawful permanent resident documentation.

**CORPORATE INFORMATION:**

If you have checked the box marked CORPORATION, please fill out this information for stockholders (attach sheet if necessary).

LEGAL NAME

STREET/CITY/STATE

Date of incorporation \_\_\_\_\_

Is corporate charter now valid? Yes  No

Corporate Federal Identification Number \_\_\_\_\_

Have you registered your corporation and/or trade name with the Town/City Clerk? Y  N  and/or Secretary of State? Y  N   
(as required by VSA Title 11 § 1621, 1623 & 1625).

**ALL APPLICANTS**

HAVE ANY OF THE APPLICANTS EVER BEEN CONVICTED OR PLED GUILTY TO ANY CRIMINAL OR MOTOR VEHICLE OFFENSE IN ANY COURT OF LAW (INCLUDING TRAFFIC TICKETS) AT ANY TIME?  YES  NO

If yes, please complete the following information: (attached sheet if necessary)

Name	Court/Traffic Bureau	Offense	Date

Do any of the applicants hold any elective or appointive state, county, city, village/town office in Vermont? (See VSA, T.7, Ch. 9, §223)  
If yes, please complete the following information:

Name	Office	Jurisdiction

Please give name, title and date attended of manager, director, partner or individual who has attended a Liquor Control Licensee Education Seminar, as required by Education Regulation No. 3:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

If you have not attended an Education Seminar prior to making application, please visit [www.liquorcontrol.vermont.gov](http://www.liquorcontrol.vermont.gov) and click on Seminar Schedule for a list of Seminars in your area.

**FOR ALL APPLICANTS: DESCRIPTION /LOCATION OF PREMISES (Section 4)**

Description of the premises to be licensed: Grilled Cheese, Mac & Cheese & Tap room  
Beer & Wine only

Does applicant own the premises described? YES  NO  If not owned, does applicant lease the premises? YES  NO

If leased, name and address of lessor who holds title to property: 83 Washington St. LLC

Are you making this application for the benefit of any other party? YES  NO

**FIRST CLASS APPLICANTS ONLY:** No first-class license may be issued without the following information.

**HEALTH LICENSE #:** Food (Not Yet) Lodging (if licensed as a Hotel)

**VERMONT TAX DEPARTMENT:** Meals & Rooms Certificate/Business Account# MRT - 11064806-001

Business is devoted primarily to (*please check one*):

FOOD (restaurant)  HOTEL  CLUB  COMMERCIAL CATERING

If you are considering Outside Consumption service on decks, porches, cabanas, etc. you must complete an Outside Consumption Permit. This form can be found on our website at [www.liquorcontrol.vermont.gov](http://www.liquorcontrol.vermont.gov) and then click on licensing and then forms.

**ALL APPLICANTS MUST COMPLETE AND SIGN BELOW**

The applicant(s) understands and agrees that the Board of Liquor and Lottery may obtain criminal history record information from State and Federal repositories prior to acting on this application.

I/We hereby certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, §3113).

In accordance with 21 VSA, §1378 (b) I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

**If applicant is applying as an individual:** I hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or am in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, §795).

Dated at 3/13/20 in the County of Washington and State of Vt.  
this 13 day of May, 2020

**Corporations/Clubs:** Signature of Authorized Agent

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**Individuals/Partners:** (All partners must sign)

Brice Hwd  

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Spice PC MMW

TOWN/CITY APPROVAL/DISAPPROVAL

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the applications and transmit both copies to the Board of Liquor and Lottery for suitable action thereon, before any license may be granted. For the information of the Board of Liquor and Lottery, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

Vermont,

Town/City

Date

APPROVED

DISAPPROVED

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Please check one:     Approved     Disapproved

by the Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_ Members present \_\_\_\_\_

Attest, \_\_\_\_\_  
City or Town Clerk

**TOWN OR CITY CLERK SHALL MAIL ONE APPLICATION DIRECTLY TO THE DIVISION OF LIQUOR CONTROL, 13 Green Mountain Drive, Montpelier, VT 05602. If application is disapproved, local control commissioners shall notify the applicant by letter.**

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second-class application shall be considered binding except as taken or made at an open public meeting. VSA Title 1 §312.

**SECTION 5111 AND 5121 OF THE INTERNAL REVENUE CODE OF 1954 REQUIRE EVERY RETAIL DEALER IN ALCOHOLIC BEVERAGES TO FILE A FORM ANNUALLY AND PAY A SPECIAL TAX IN CONNECTION WITH SUCH SALES ACTIVITY. FOR FURTHER INFORMATION, CONTACT:**

**THE BUREAU OF ALCOHOL, TOBACCO & FIREARMS (TTB)  
DEPARTMENT OF THE TREASURY  
550 MAIN STREET, CINCINNATI, OH 45202  
(513) 684-2979**

**NOTICE: All new applications are investigated by the Enforcement and Licensing Division prior to approval/disapproval of the license by the Board of Liquor and Lottery. Please note that this process can take anywhere from 2 weeks to 6 weeks to complete once Liquor Control receives the application.**



**802**  
**Spirits.**

### OUTSIDE CONSUMPTION PERMIT

**Application Fee \$20.00**

Name of Licensed Premise (Corporation/Partnership/Individual, d/b/a)

Diane Hood

d/b/a The meltdown LLC

Address 83 Washington St

Town/City Barre, VT 05641

License Number \_\_\_\_\_ Email or Fax # \_\_\_\_\_

Outside consumption would be in the area described below: (describe fully, including size, physical barriers, etc.)

The area is an enclosed outside stone patio with a stone wall perimiter. One exit only with a gate.

There will be a sign which will say NO alchohol beyond this point. The Patio area is 12 X 49.

We expect to place 4 - 30X30 square tables and 10 small chairs around the inside perimeter of the patio.

Please remember that this outside consumption permit is an extension of your license to serve alcohol beverages, and that the same rules apply in this area as do in the regularly licensed premise area.

Outside Consumption time period (hours) from 11am to 9pm

Permanent Use (Permanent use will be considered year round use)

Occasional Use Seasonal

Day(s) Requested March 1st through October 31st

Hours Requested 11am to 9pm

Signature of Licensee

**OUTSIDE CONSUMPTION PERMITS MUST FIRST BE APPROVED BY YOUR  
TOWN/CITY CLERK**

Please check one:  APPROVED

DISAPPROVED

Town/City Clerk Signature

Date